BOULEVARD-Preaching by the Rsv. J. H. Wright Subjects, 11 a.m., "Fray-ing For a Revival," 7:30 p.m., "The Sinner Lost Now, Sunday school, 9:45 a.m. C. O. Norvelle, superintendent;

MILEMORE AVENUE-The Rev. Willis Furr, pastor. Morning subject. The Witness of Stephen. At the swening service Miss Permanda, of the Baptist hospital, will tell her life story.

CENTRAL-The subject of Dr. Be

Cex's sermon Sunday morning is "Christ and the Christian in Collis-sians"— The mixed quartet will sing, the music being under the direction of C. L. Montgomery, choir director. In the evening his subject will be "Fol-lowing the Rejector Christ," when the male quartet will render several selec-tions.

Christian.

LINDEN AVENUE - Walter

White minister. Sunday services: 9:45 a m., Bible school classes for all ages 11 a.m., Lord's supper and sermon; 5:20 p.m., social hour and lunch; 6:20 p.m.,

D.m. social hour and lunch; 6:30 p.m., Christian Endeavor service; 7:30 p.m., songlest and sermon. Wednesday: 12:15-1 p.m. midweek prayer service; 2:30 p.m. Daughters of Linden meet with Mrs. E. H. Maddox, 1891 Carr av-

Signs Spiritualized." Bible school, 6:30 a.m. Christian Endeavor services, 6:41 p.m. A cordial welcome.

MERTON AVENUE—E. H. Koch minister. Bible school, 19 mm.; praching 11 a.m., subject, "Inconsistences of Christians," Christian Endeavor, 6:45 p.m.; vening sacvice, 7,39 o'clock, subject, "A Sure Sign of Disease."

TMIRD—The Rev. S. S. Parks, pas-tor. Sunday school at 9:30 a.m. Preach-ing and communion service at 11 a.m., subject of sermen, "Sin Entering the World."

DECATUR STREET - Harris L

Browne, minister. The church school meets at 10 a.m. and the new graded classes will be announced. Communion

classes will be announced. Communion and preaching services will be held at

Lucy

Gates

America's Leading Soprano

Lyric Theater

"I hope the people of

Memphis, especially the musical lovers, will take this op-

portunity of hearing Lucy

Gates, because she is the

greatest coloratura that America has ever produced."

-Angelo Cortese.

Solemn High Mass Sunday Morning Will Usher in Celebration-High Church Dignitaries Will Be Celebrants.

With the impressive ceremonies at tendant upon the selebration of a science high mass, the golden jubiles of St. Brigid's church will open Sunof St. Brigid's church will open Sim-day morning at 3 o'clock.

Bev. Father James P. Whitefield, the pastor of the parish, will be the cele-brant of the mass and will be assisted by Rev. Patrick ('Neill O.S.B., and Rev. John V. Cunningham, as deacon and subdeacon, respectively. Rev. Mgr. D. J. Murphy, vicar-general of the di-couse of Tennesses, will deliver the sermon.

sermon.

At 3 o'clock veepers will be sung, and the benediction with the blessed sacrament, given by Rev Alois Maurath, Rev. Father Joseph B. Gleen and Pastorelli assisting. A special blessing will be given the children by a Benedictine father, and the sermon will be delivered by Rev. Father O'Neill. O'S B. On Tuesday a mass will be some for

delivered by Rev. Pather O'Neill O'S B.

On Tuesday a mass will be some for
the living members of St. Brigird's
parish, Rt. Rev. Father D J. Murphy
osiebrating the mass, with Rev. Father
Parker and Michael Conley, as deacon
and subdeacon, respectively.

The sermon will be delivered by
Rev. Father Biasil Vogt. pisstor of St.
Mary's church.

On Tuesday a solemn mass for all
members of St. Brigid's parish who
have died during the past 50 years
will be celebrated at 9 o'clock. Rev.
Father John V. Cunningham will be
the celebrant of the mass, and Rev.
P. L. Mahoney and Rev. James T.
O'Connor, deacon and subdeacon, re-O'Connor, deacon and subdeacon, re spectively, Rev. Father Alphouse Park er will deliver the sermon Achievements Reviewed.

An epitome of achievements of the past 50 years of the members of the parish has been prepared from a statch by one of the prominent members of the church.

During the recent war beth the men and women of St. Brigid's parish proved their patrottsm to be a hundred per cent American. Barring no branch of the Red Cross society in the city of Memphis during the war, the ladies of St. Brigid's branch surpassed all in the number of garments made for American soldiers.

The young men of the parish offered their services freely to their country. In addition to these manifestations of Americanism the parish fund at the outbreak of the war wers turned into American war bonds.

Fought Flood, Disease. The parish of St. Brigid has many

The parish of St. Brigid has many memories, many sad recalling the yellow fever perils of '73 and '78 and the floods of 1911 and 1913. But its sadness has been only material while its glory spiritual. The undannted and herolo priests who labored in St. Brigid's parish have made their work constructive and lasting though the elements of nature virulent disease were destructive to their flock and many times to themselves.

The spirit of bravery in the face of danger and disease was instilled into the parish first by its founder, the Rev. Martin Waish, who was the builder of the church now standing. Father Waish labored from 1870-1877 as pastor of St. Brigid's. He was indeed a man of sacrifice, denying himself all things for the good of his people and finally out of pure love for them he gave up his life. The Rev. Father Martin, dying at the post of duty, left to his colleague, Father William Waish, the task of caring for the physical and spiritual welfare of the flock. With true priestly devotion he set himself the task of protesting his own flock and many others besides who were exposed to the contagion of the fever. To the number of some 500 souls they came together at his call. He led them out of the stricken town to a finely wooded spot some four miles to the northeast of the Raleigh road, where he organized a temporary city of refuge, to which he gave the name. 'Camp Father Mathew.' There he provided for all, Good health and general confort were enjoyed by young and old. No deaths from the dread lisease occurred within the boundaries from the dread the boundaries lisease occurred within the boundaries of Camp Father Mathew, even where other camps were invaded, causing the utmost anxiety to those in charge.

Noble Priests' Record. Besides the above-named priests, the Rev. Father Francis Moening, O. F. M. from 1887-1894 had charge of the church.

from 1837-1834 had charge of the church.

Succeeding Father Francis was Rev. John K. Larkin, a noted scholar of his day. Father Larkin directed the affairs of St. Brigid's from 1834-1907, at which time he was removed to Johnson City to care for the soldiers' home. Severament institution, where he died. His successor was the Rev. James F. O'Neil. It was through his instrumentality that the present rectory was bulk and the old Swayne estate on Chelsea avenue was acquired. Father O'Neill did much during his pastorate, which enied in 1812, when he was changed to Jackson.

Father O'Neill's successor was the Rev. George D. Murphy, who made considerable improvements and freed the parish from all debt. Father Murphy remained with St. Brigid's peavle until his death, which accurred in 1914. He was succeeded by the present pastor, the Rev. James P. Whitfield, to whom fell the responsibility of making old St. Brigid's new Not only have the present been instrumental in the success if St. Brigid's parish during the past 50 years, but the Sisters of Charity of Nazareth have played no small part to that end.

Sisters Were Faithful.

The Dominican Sisters opened the school of St. Brigid's in 1870, and Sister Many Pominica, now of St. Agnes academy, was numbered among its first teachers. They remained with the parish until 1883, being succeeded by the Sisters of Charity of Nagareth, who now are the guardians of St. Brigid's children.

Of the seven pastors who served St. Brigid's only two are alive, the Rev.

Of the seven pastors who served St Brigid's only two are airve, the Rey James F. O'Neill and Rev James P. Whitfield. The assistant pastors from 1870-1820 are as follows: Rev Dame A. Bin, 1870-1877. Rev Michael Meanher, 1873-1878; Rev. P. J. O'Brien, 1878. Rev. James J. Moonev, 1878. Rev. J. F. Walsh, 1879. Rev. Michael Rvan, 1881. Rev. James F. Buergler, 181. Rev. Leonard Neukerchen, O. F. M. 1881-1884. Rev. John Sieinmer, 1868. 1813; Rev. James T. Lorigan, 1914. 1915; Rev. John Mogan, 1817. Rev. Francis Parnsworth, 1811. and Rev. John V. Cunningham, the present assistant.

M'LEMORE CHRISTIANS "GET-TOGETHER" MEET

A number of Memphis churches are already actively engaged in prepara-tory services, looking to the success of the coming simultaneous meetings. A "Get-together" service was held to the coming simultaneous meetings.

A "Get-together service was held in the McLemore Avenue Cleasion sturen of which Dr. George W. Kemper is paster, at the indeweek praser fervice Wednesday night which was very largely attended An address was given by Dr. Walter M. White of the Linden avenue church, on "The Fignity of a Christian.

Following the prayer service's social hour was held. A musical program consisting of solos by Miss Lyda Lou Blake. Mrs. A. O. Canon, Mrs. C. W. Parke and Mrs. E. E. Whitner was rendered. Readings were given by Edward Lallemand and the first edition of the "The Messenger," the church paper, was read.

Light refreshments were served by the members of the Intermediate Christian Endeaver society, under the leadership of Mrs. C. E. Thompson

CITY MISSION BOARD WILL MEET SUNDAY

Thoughts for the Quiet Hour

"If things don't go to suit you.

What's the use to frown and sigh." You can't frown back the sunshine That's missing from the sky;

Nor frown away the winter In wishing it were spring, The wisest thing to do, my friend. is just keep sweet and-sing!

Some time ago a young fellow who couldn't possibly be classed with the "Sunny Jim variety" of folks, went to a photographer for a sitting. He was so serious that the photographer soon realized that an acceptable picture could not be made until a change of countenance was first brought about. After several attempts he finally suc ceeded in getting him to look pleasant, and then—"caught him in the act!" "That will do." said the photographer gravely, now you can resume your, natural expression.

My friend, the world is taking your photograph every day. Had you ever thought of that? Then why not cheer up just a little and look pleasant? Of course you have your trou-bles, and a whole lot of things may bother you at time... But who hasn't? Life may indeed be a rugged road for you and the stones may hurt your feet. Nevertheless, cheer up. Things that can't be helped must be endured, ond the best way to endure them is "just keep sweet and

After all most of our troubles come from selfishness with a it big St Ingrown selfishness! Perhaps your life is too selfcentered, and as a result you finally reach the point where you really feel sorry for yourself which, by the way, is the meanest sort of pity. Why not rid yourself of that and cheer up? What right have you to carry a picture of your woebegone face and lemon-like ways about among your associates? If you just must white and sulk and scowl and criticize—take a car and go to the woods! You'll feel better

Then perhaps your ills are largely imaginary. You are no doubt making a hypothetical case out of your troubles and sufferings, from a self-inflicted verdict. In other words, borrowing trouble and paying a high rate of interest! Cheer up! Why, bless your soul, in a 10-minute walk, you may see a score of people far worse off than you are. And here you are digging your own grave and playing pallbearer into the bargain! There is a great work for each of us to do in the world, and we can't afford to waste time on things that will only weaken and make us totally unfit for life's duties and responsibilities. Look pleasant! Cheer up! Behind each cloud is the silver lining for all of us!

Someone asked a lighthouse keeper one day if he didn't get lone-some at his work. His eyes fairly danced as he answered, "No. indeed, I never get lonesome since I saved my man!" How many had he saved? Just ONE! But that so inspired him that is the many dreary days that followed, he felt no loneliness. Have YOU saved YOUR man? Nothing will so inspire you and banish-gloom and disappointment. Try it:

'Don't fret and fume and worry, And make things worse, says I. Since we can't help what's happened; So laugh away the sigh, And trust that on the morrow The clouds will all take wing. Believing God knows what is best;

Douglass, pastor of the Methodist church at Brownsville, Tenn., will oc-cupy the pulpit of the Harris Memorial Methodist church at both morning and evening services Sunday.

EPWORTH-The Rev. W C Barham, pastor, will preach at both services Subject for the morning worship, "He the Church a Message for the Man of Today?" The topic for the evening will be "The Power House of Prayer."

VERNON MEMORIAL-Brother J. C. oudley will conduct the morning serv-ic, 11 o'clock, and the pastor will reach at 7.20 p.m.

GREENLAND HEIGHTS-The pastor

The McLemore Avenue Christian Church. Memphis, Feb. 28, 1920.

itt: secretary, W. D. Burke: assistant secretary, Robert E. Kelley: treasurer, S. S. Parke.

Methodist.

FIRST—The Rev. H. S. Spragins, pastor, will take as his subject "An Exceedingly Earnest Prayer." At 7520 o'clock his subject will be 'The Treasure in Earthen Vossels." Sunday school at 9:30 a.m. Epworth League, 6:30 p.m. MADISON HEIGHTS—The Rev. T. W. Lewis, pastor, will speak at 11 a.m. "I Have Kent the Faith." At night on the "Tragedy of the Napkin." The Holy Communion will be administered at the morning service.

ST. JOHN'S-The Rev. W. H. Cole man, paster, Sunday school, 9,39 a.m. Presaching by the paster, if a.m., theme, "The Love for Christ Impelleth Ms." Special services for young men at 7,50 p.m., with sermon by the paster on the theme. "Young Men Wanted." Music

SECOND—The Rev. Dr. Gummis astor, will preach in the morning Family Religion," in the evening Secking God. Sunday school at 9 km. Mr. Pilcher, superintendent. Eworth League devotional service at 7 km., conducted by Miss Kittle. PEPPER MEMORIAL-The Rev Otis

Gray Andrews, pastor, will preach at 11 a.m. on "The Cause and Cure of Exil Speaking," and at 7.30 p.m. Mr. John R. Pepper will speak on "Belgium and Prance." Sunday school at 9:40 a.m. Epworth League at 6:30 p.m. Special

GALLOWAY MEMORIAL-The Rev Prank B. Jones, pastor Preaching Sunday morning and evening Subject Sunday morning sermon, The High of the morning sermon. The High Priest. Subject of the evening ser-mon Staves of Sin. Sunday school at 3 to a.m. J. B. Ballard superintendent. Epworth League at 6:30 p.m. HARRIS MEMORIAL-The Rev. R. C.

EczemaOnFace and Neck, Ashamed To Go Out. Could Not Rest. "My face and neck became very

much inflamed and later little sore eruptions came which caused my face to be disfigured. I was as hamed to go anywhere and the tiching and burning were so severe that I could not rest. I was told I had a bad case of eczema "A friend told me to try Cuticura Soap and Ointment. In three days could see a difference and within te

days to two weeks. I was healed (Signed) Miss E. Moerken, 152 Prat St., Baltimore, Md., June 14, 1919. Make Cuticura Soap, Ointment an Talcum your every-day toilet preparations and watch your skin improve Sample Each Free by Mell Address "Custours Laboratories, Dept. S. Malden, Mass." Sold every-where Soap Ee. Ohitment it and like Talemble. Cuticure Soap shaves without mus.

COLDS AND SORE THROAT

Nature's Warning of Infection.

Never triffe with a Sore Throat. Cough or Gold. They are all Nature's warnings that infection has seized on the delicate miscous membrane lining of the throat mouth and noise. sake germs are at work and must stroved at once for they multiply amazing tapidity. Sometimes a typ person is able to throw off until the multitude of microscopic life, but think of the needless

risks you run.

You have got to apply a remedy nickly for these symptoms are the forerunners of more serious diseases which as Tonshittis, Quinty, Influence, Croup, Whooping Cough, Scatlet Fever and Diphtheris.

Muco-Solvent is the remedy it is a pure harmless vegetable compound and a specific germioide. It stops developments of disease germ life, dissolves all mucous and heals the influence parts it may be swallowed of gargied, used as a spray or douche.

Never he without this Household Remedy A serious attack of many diseases may be prevented by its proport

MISSISSIPPI BOULEVARD-EOV. W P Hamilton, justor Sunday school, 9:20 a.m. Morning service at 11 o'clock. Epworth League at 6:45 p.to. Evening service, 7:45 o'clock. Preaching morn-ing and evening by the pastor.

Presbyterian.

First-The Rev./C. H. Williamson, Ph.D., paster, at the 11 o'clock service will preach on "The Story of the Man Who Was Grateful." Supper for men it 6:30 p.m. Evening service for men it 7 o'clock, Grover McCormick will

SECOND—The Rev. A. B. Curry, D.D., will preach Sunday morning at 11 octors. The subject of the sermon will be "Life Enlistment." At 7.30 Sunday seeing the Rev. W. L. Carson will preach, taking as his subject "Genuine Goodness." ALABAMA AVE .- The Rev. T. M.

owry, pastor, Services as usual ornig and evening, Morning topic, Secruiting Day for Life-Workers." CHELSEA AVE.—The Rev. F. D. Daniel pastor. The morning thems will be "A Good Success." Subject for the evening, "Mercy and Judgment." Bible class 10 a.m. Christian Endeavor 6.30

WESTMINSTER—Public worship at 11 a.m. and 7:30 p.m. Subjects: The Presbyterian Progressive Program," at Presbyterian Progressive World Presbyterian Progressive Frogram, Andrew With Mrs. E. H. Maddox, 1881 Cair 87, 1730 f.m. "The Interchurch World Movement." 6:30 a.m. Sunday school, enue.

T. J. Besslov, superintendent, Pastor's Class for men and women 6:30 p.m.; Y. ter, George W. Kemper, will preach at both services. Subjects: morning. "Success vs. Fallure;" evening "Street Signs Spiritualized." Bible school, 6:30 Challen Endeavor services, 6:43

pastor.

EVERGREEN—Rev. J. B. Carpenter.
pastor. Services at 11 a.m. and 7:30
p.m. Morning topic, "Cisterns or Fountains?" In the evening the Christian
Endeavorers will conduct the services,
during which stereopticon pictures of
mission work in foreign lands will be
shown.

GLEN VIEW-The Rev. J. H. Lump cin, pastor. Sunday school, 9:30 Services at 11 a.m. and 7:30 p.m. LAMAR HEIGHTS—Sunday school, 30 a.m. Christian Endeavor, 6:50 am. Rev. William Crowe, D.D., will pen the doors of the church to any who wish to join. Services at 7:30 who wish to join. Services at 7:30 p.m., conducted by Rev. A. M. Mc-Laughlin.

M'LEMORE AVE.-The Rev. J. W. Orr. of Charlotte, N. C., will occupy the pulpit Sunday. NORRIS AVE. CHAPEL—Preaching service at 2:30 p.m. by the Rev. C. W. Sommerville. D.D., of Westminster

COURT AVE. U. S. A .- What We Live By will be the subject of the serinon by Rev. H. O. Hofstead at the 11 o'clock service. Mrs. M. G. Worden will sing. The Sunday school will con-vene at 3-45, with graded classes for all men.

all men.

CENTRAL GUMBERLAND — Rev.
James M. McLeskey, pastor. The Rev.
Hugh S. McCord, of Chattanooga, will
preach at 11 a.m. and 7:45 p.m. Dr.
McCord's moraing subject will be "The
Enterprises of the Cumberland Freebyterian Church." At the evening
hour he will take as his topic "Our
Obligations to God."

P. Lindsay, pastor. Preaching morning and evening. Morning topic, "Days That Are Past." Evening topic, "Pressing Toward the Mark."

Baptists.

PARKWAY—The Rev George J. Evans paster Mrs. W. W. Adams will give an address on Sunday school work at 11 am. Preaching by the paster at 130 p.m. Sunday school, 9:20 a.m., W. Laughlin, superintendent. All members and friends cordially invited to attend all services. LA BELLE—The Rev. D. A. Ellis will speak on "Safe if Saved," at the morning hour. At the evening hour his subject will be "How to Be Saved." BUNTYN-At the morning service tome matters of interest will come beore the congregation. Some new memsers will be received into the church.
Regular evening services at 7.30 Jas.
W. Jenkins Ir.



·MONDAY, March 1,8 p.m. ASSOCIATE REFORMED-Rev. E. So just keep sweet and-sing!" Tickets, \$2.00, \$1.50, \$1.00 Sale Box Office Lyric and O. K. Houck's

FIRST-Rev. A. U. Boone, D. D., pastor, 9:30 a.m., Sunday school; 11 a.m. and 7:30 p.m., sermons by the pastor; 6:30 p.m., B. Y. P. U.

BELLEVUE-The Rev. R. M. Inlow, riastor. The merning subject will be "The Christian's Greatest Tusk." Evening subject, "Working Together With God." All of the meeting of the day will be provided for notwithstanding the damaging fire of last Sunday. Sunday school, 9:39 g.m.; B. Y. P. U. meetings, 6:39 p.m.

SPEEDWAY TERRACE-The Rev. J. O. Hill will preach. Morning subject. "Religion Without Love." Evening subject. "Support Under Trial." Sunday school 9:30 a.m.

SEVENTH STREET-The Rev. J. N.



I preach at 11 a.m. and at 7:30 p.m. other J. C. Dudley will fill the pulpit Sev. George H. Martin, pastor CHELSEA AVENUE-At 1 lam Jeff

ON SATURDAY, FEB. 28, 1920

Special Announcement

The Roddy's Citizen's Co-operative Stores

Will Celebrate the

Grand Opening of Stores Numbers Eleven, Twelve and Fourteen

Store No. 11 Cor. Trezevant and Mistletoe Streets. Store No. 12 Cor. Parkway and Emmason St. Store No. 14 Cor. Alston and Lauderdale Streets.

The citizens of Memphis are requested to join with us in the celebration of the opening of three more "Little Castles of Thrift," teaching the people how to be thrifty; demonstrating to them day after day the fact that only the thrifty shall survive.

Plenty of Good Music Furnished on This Occasion

A useful little present will be given to each person visiting the above stores on Saturday evening. With each dozen of oranges purchased by our customers will be given half a dozen choice apples. 'Help us put it over. .

SHARES OF STOCK CAN BE PUR-CHASED AT THE STORES-\$15.00 PER SHARE.

B. M. RODDY, President,

Strother will preach at it a.m., subject. The Man God Needs, and at 5.30; evening church service begins at 6.30; evening church service begins at 6.30; evening church service begins at 6.30; evening church service begins at 5.30 a.m. and B. Y. P. U. at 5.20 pm.

TEMPLE—The Rev. J. Carl McCoy will speak at both hours it a.m., "Loy-ally to Christ." 7.20 pm. "The Climax of a Sinful Life. Sunday school at 8.30 a.m., Sunday school and Bible classes; 10:45, regular service, subject, "Consulting the Dead an Abomination Unto the Lord." according to Deut 16:10. M. Bruggeman, pastor.

BOULEVARD—Preaching by the Rev. Both communion; 9:30, cathedral

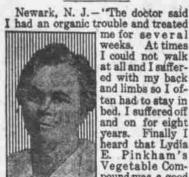
ST. MARY'S CATHEDRAL Service second Sunday in Lent, as follows: 7:13 a.m., Hely communion; 9:80, cathedra church school; 9:45, men's bible class 11 a.m. more and prayer, with sermon Sunday in Lent: Sunday school at 9:30 a.m.; Bible class for men and women

at 9:45; morning service and sermon by Bishop Albion W. Knight, D.D., chancellor of the University of the South at Sawanee, Tenn., at 11 o'clock; an hour of organ music at 8 p.m.

ST. LUKE'S—The Rev. B. B. Ram-

HOLY TRINITY-The Rev. Mart Gary mith, rector. Sunday school, 9:30 s.m.; morn prayer and sermon. 11 o'clock, them, "Sait and Light;" Christian Endeavor, 6:30 p.m.; evening praye and sermon, 7:30, theme, "The Leaven that Transform Life, Wednesday, at 10:30 a.m., holy communion. Friday, 7:30 o'clock, evening prayer and sermon. Services Thursday at 4:30 p.m. GOOD SHEPHERD-At 9:30 a.m.

Used Lydia E. Pinkham's Vegetable Compound and Recovered.



weeks. At times I could not walk at all and I suffered with my back and limbs so I often had to stay in bed. I suffered off and on for eight years. Finally I heard that Lydia E. Pinkham's Vegetable Com-

medicine and tried it with splendid effect. I can now do my housework and my washing. I have recom-mended your Vegetable Compoundand your Blood Medicine and three of my friends are taking them to advantage. You can use my name for a testi-monial."-Mrs. THERESA COVENTRY, 75 Burnett St., Newark, N. J

You are invited to write for free advice No other medicine has been so suc-

cessful in relieving woman's suffer-ing as has Lydia E. Pinkham's Vege-table Compound. Women may re-ceive free and helpful advice by writing the Lydia E. Pinkham Medicine Co., Lynn, Mass. Such letters are received and answered by women only and held in strict confidence.



Other Denominations. FIRST CONGREGATIONAL - Rev

FIRST CONGREGATIONAL Rev.
Robert George, minister, Church school,
9:45 a.m.; 11 a.m., theme, "Daniel Webster's Favorite Bible Chapter;" 6:15
pgm., Pilgrim Young People; 7:30 p.m.,
second in the series on spiritism, "Can
the Phenomena of Spiritism Be Explained?" Dained?"
UNITARIAN"What Galileo Did for Heaven," will be the subject of the sermon at the Unitarian preaching services in the Majestic Sunday morning at 11 october.

FIRST CHURCH OF CHRIST, SCI-ENTIST—Sunday services at II a.m. and 8 p.m. Wednesday evening testi-monial meeting at 8 o clock. Subject for Sunday lesson, "Christ Jesus." Read-ing rooms at 1408 Exchange building are open each week day from 9 a.m. to 5 p.m. Testing the subject of the subjec

JOSEPH BONNET The World's Greatest Organist.

IN RECITAL SECOND PRESBYTERIAN CHURCH

TUESDAY, MARCH 16, 1920

8:15 p.m. Auspices WEST TENNESSEE CHAPTER, AMERICAN GUILD OF ORGANISTS Free to the public. Subscriptions solicited. MRS. E. A. ANGIER, JR.,

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WHAT DO WE LIVE BY?

For a man to say that he could furnish what is necessary to life by his own personality would be an astounding statement. Yet the Master said, "I am the bread of life." Mark, there is no quibbling, equivocating or beating around the bush, Nor did he say he was the salad, the dessert, the pastry or the dainties of life. What did he mean? Rev. H. O. Hofstead will tell about it Sunday at the 11 o'clock service. You are invited to be one of many to hear it. The Bible will be studied at 9:45.

Court Avenue Presbyterian Church Near Court Square. Convenient to All Cars

HOUR OF MUSIC Calvary Episcopal Church

Sunday, February 29, at 8 p.m. ORGAN RECITAL

Mr. Adolph Steuterman, Organist

Assisted By

Mrs. Wm. E. Hyde, Contralto

VICTOR Tires Never Know When They've Had Enough — Mileage

Users Call Them "Mileage Hogs." They Give a Splendid Measure of Tire Value and Largely Eliminate Tire Worries.



For more than 21 years The Victor Rubber Company of Springfield, Ohio, has manufactured rubber tires-the entire output being consumed by a favored clientele. Increased production now permits a much wider distribution of VICTOR Tires to those who count their tire cost by the mile. VICTOR high mileage is the logical result of near-

ly a quarter-century of scientific manufacturing

with best materials. The VICTOR Sulpene Proc-

ess maintains the native vitality of pure Para and Ceylon rubber and retains the original tensile strength of the fabric. This slow process requires hours of time merely to cure each tire. Less time in curing would not give

the toughness and wear-resisting quality that every VICTOR Tire must have.

VICTOR Quality and the VICTOR Sulpene Process Mean Hundreds of Extra Miles of Service

You'll want that extra service, if you count your tire costs. VICTOR Tires on your passenger or commercial car will give you extra mileage just as they are now giving extra mileage to thousands of other autoists.

Your Next Tires Will Be VICTOR Tires If You Permit Us to Show You the Mileage They Are Giving Present Users CORD GUARANTEED 9,000 MILES FABRIC GUARANTEED 6,000 MILES

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